THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Chester Cassinelli, Permittee has presented to the State Engi	
f the State of Nevada Proof of Application of Water to Beneficial Use, from	
an underground source	•••••
rough a drilled well, pump and distribution system	for
irrigation	
urposes. The point of diversion of water from the source is as follows: SE' SW' Section 1, T.41N.,	*******
.39E., M.D.B.&M., or at a point from which the SW corner of said Section 1 bears	
. 59 ⁰ 04' W., a distance of 2471.0 feet	•••••
tuated in Humboldt County, State of Nevada.	
Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the	date,
ource, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:	
Name of appropriator Chester and Laura N. Cassinelli	
Post-office address Paradise Valley, Nevada	
* Amount of appropriation 3.062 c.f.s., but not to exceed 1163.99 acre feet per	seas
Period of use, from March 1st to October 31st of each year	
** Date of priority of appropriation December 14, 1971	
escription of Land to which the water is appurtenant:	
40.00 acres in the SWk SEk of Section 1, T.41N., R.39E., M.D.B.&M. 40.00 acres in the SEk SEk of Section 1, T.41N., R.39E., M.D.B.&M.	-
29.16 acres in the SE's SW's of Section 1, T.41N., R.39E., M.D.B.&M. 9.18 acres in the NE's NW's of Section 12, T.41N., R.39E., M.D.B.&M. 40.00 acres in the NE's NE's of Section 12, T.41N., R.39E., M.D.B.&M.	
40.00 acres in the NWA NEW of Section 12, T.41N., R.39E., M.D.B.&M.	
36.18 acres in the SW's NE's of Section 12, T.41N., R.39E., M.D.B.&M. 40.00 acres in the SE's NE's of Section 12, T.41N., R.39E., M.D.B.&M.	•••••
8.81 acres in the NW's SE's of Section 12, T.41N., R.39E., M.D.B.&M.	
40.00 acres in the NE% SE% of Section 12, T.41N., R.39E., M.D.B.&M.	
23.33 acres total	
This certificate is issued subject to the terms of the permit, except a 3.6 acro	e
oot duty is given instead of 3.5 as the terms of the permit stated which was in error, with the understanding that the total duty of water shall not exceed 3.6	
cre feet per acre per season from any and/or all sources.	******
*This certificate changes the point of diversion and place of use of Permit 264	36,
herefore the date of priority remains the same as Permit 26436.	•••••
	•••••
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed	
mount above specified, and the use is restricted to the place and for the purpose as set forth herein.	
IN TESTIMONY WHEREOF, I PETER G. MORROS , State Engi	incer
ompared, bl/bd of Nevada, have hereunto set my hand and the seal of my office,	, this
ecorded Bk Page 13th day of APRIL A.D. 19	82
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County Records. State Engineer	Ж